

**AGENDA PLACEMENT FORM**

(Submission Deadline – Monday, 5:00 PM before Regular Court Meetings)


**Date:** 07.29.2024

**Meeting Date:** 08.12.2024

**Submitted By:** Lance Anderson

**Department:** Purchasing

**Signature of Elected Official/Department Head:**



<p><b>Court Decision:</b> This section to be completed by County Judge's Office</p>

<p><b>8-12-24</b></p>

**Description:**

Consideration to approve the purchase of a vehicle in the amount of \$54,338.75 for STOP from Silsbee Ford under cooperative contract TIPS #210907

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(May attach additional sheets if necessary)

**Person to Present:** Lance Anderson

(Presenter must be present for the item unless the item is on the Consent Agenda)

**Supporting Documentation:** (check one)     PUBLIC     CONFIDENTIAL

(PUBLIC documentation may be made available to the public prior to the Meeting)

**Estimated Length of Presentation:** 5 minutes

**Session Requested:** (check one)

Action Item     Consent     Workshop     Executive     Other \_\_\_\_\_

**Check All Departments That Have Been Notified:**

County Attorney     IT     Purchasing     Auditor

Personnel     Public Works     Facilities Management

Other Department/Official (list) STOP

**Please List All External Persons Who Need a Copy of Signed Documents  
In Your Submission Email**



**PRODUCT PRICING SUMMARY**  
**TIPS USA 210907 AUTOMOBILES**  
**VENDOR- Silsbee Ford, 1211 Hwy 96 N., Silsbee TX 77656**

End User: JOHNSON COUNTY

Prepared by: SETH GAMBLIN

Contact: \_\_\_\_\_

Phone: 512.436.1313

Email: \_\_\_\_\_

Email: [SGAMBLIN.SILSBEEFLEET@GMAIL.COM](mailto:SGAMBLIN.SILSBEEFLEET@GMAIL.COM)

Product Description: FORD F150 CREW CAB

Date: July 17, 2024

A. Bid Item: \_\_\_\_\_

A. Base Price: \$ **43,995.00**

**B. Factory Options**

Code	Description	Bid Price	Code	Description	Bid Price
W2L	2024 FORD F150 CREW CAB 4WD	\$ -	200A	STX EQUIPMENT GROUP	\$ -
995	ENGINE 5.0L V8	\$ 1,660.00		STX PACKAGE	\$ 5,985.00
44G	10 SPEED TRANS	\$ -		SYNC4	
XL6	Electronic Locking w/3.73 Axle Ratio	\$ 570.00			
168	CARPET	INC			
				5.5' 145 WB	

Total of B. Published Options: \$ **8,215.00**

Published Option Discount (5%) \$ **(523.75)**

**C. Unpublished Options [not to exceed 25%]**

\$= 3.4 %

Description	Bid Price	Options	Bid Price
		EXTERIOR COLOR <span style="background-color: black; color: black;">██████</span>	
2 ADDITIONAL KEYS 4 TOTOAL	\$ 395.00	INTERIOR: Unique Sport Cloth 40/Console/40 Front-Seat	\$ -
750-1000W INVERTER WIRED TO IGNITION	\$ 1,395.00		
		Wheels: 20" Dark Gray w/Machined Aluminum	
		Tires: 275/60R20 BSW A/T	

Total of C. Unpublished Options: \$ **1,790.00**

D. Floor Plan Interest (for in-stock and/or equipped vehicles):

\$ -

E. Lot Insurance (for in-stock and/or equipped vehicles):

\$ **250.00**

F. Contract Price Adjustment: \_\_\_\_\_

G. Additional Delivery Charge: 350

\$ **612.50**

H. Subtotal:

\$ **54,338.75**

I. Quantity Ordered 1 x H =

\$ **54,338.75**

J. Trade in: \_\_\_\_\_

\$ -

K. \_\_\_\_\_

L. Total Purchase Price

\$ **54,338.75**